4: Kroeber E-5 (no date)1925 NS22 Tübatulabal NS22
Bankalachi

765 faces of the mourners afterwards, and performed other services, for all of which they were paid.

The Bankalachi.

101 131 197 177 563 This small group was an offshoot from the Tübatulabal, that had crossed the divide from Kern River and settled among the Yokuts foothill tribes in the region where Deer Creek, White River, and Poso Creek head. Their speech was only slightly different from that of the Tübatulabal; but their associations were primarily with the Yokuts, and they probably followed the customs of the latter. Bankalachi (plural Bangeklachi) was their Yokuts name; the Tübatulabal called them Toloim. The majority of the little tribe are likely to have been bilingual; at any rate they were extensively intermarried with the Yaudanchi, Bokninuwad, Kumachisi, Paleuyami, and other Yokuts. Some of their blood flows in various of the Yokuts of to-day and something of their speech is not yet forgotten; but as a tribe they are extinct.

The Giamina.

000 The Yokuts occasionally mention a supposed Shoshonean tribe, called Giamina by them, in the vicinity of the Bankalachi, probably on Poso Creek. It is extinct. A few words have been secured from the Yokuts. These are indubitably Shoshonean, but not of any known dialect nor wholly of affiliation with any one dialect group. It is impossible to decide whether this brief vocabulary is only the result of a distorted recollection by an individual Yokuts of a smattering acquaintance with Shoshonean; or a sort of jargon Shoshonean that prevailed among the Kumachisi or some other Yokuts tribe; or the vanishing trace of a distinctive Shoshonean language and group. The last alternative is by no means precluded; but it may never be proved or disproved. The existence of the name Giamina signifies little, for it may be a synonym. But it is an old appellation. Father Cabot in 1818 encountered the "Quiuamine" in the vicinity of the Yokuts Wowol (Bubal), Choinok, and Yauelmani ("Yulumne").